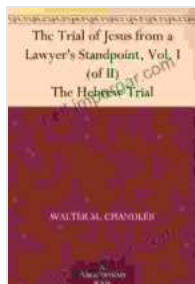


The Trial of Jesus From a Lawyer's Standpoint Vol II: The Hebrew Trial



The Trial of Jesus from a Lawyer's Standpoint, Vol. I (of II) The Hebrew Trial by Walter M. Chandler

★★★★☆ 4.5 out of 5

Language : English
File size : 887 KB
Text-to-Speech : Enabled
Screen Reader : Supported
Enhanced typesetting : Enabled
Print length : 279 pages
Lending : Enabled



The Trial of Jesus From a Lawyer's Standpoint Vol II: The Hebrew Trial is a comprehensive examination of the legal proceedings that led to Jesus' crucifixion. Written by renowned legal scholar and author Reginald Heber Smith, this two-volume work provides an in-depth analysis of the charges against Jesus, the evidence presented at his trial, and the legal arguments made by both the prosecution and the defense.

Smith's analysis is based on a close examination of the biblical accounts of Jesus' trial, as well as on the historical and legal context of first-century Palestine. He argues that Jesus was not given a fair trial and that his crucifixion was a miscarriage of justice.

The Trial of Jesus From a Lawyer's Standpoint Vol II: The Hebrew Trial is a valuable resource for anyone interested in the legal aspects of Jesus' trial

and crucifixion. It is a must-read for scholars of law, religion, and history.

The Charges Against Jesus

Jesus was charged with blasphemy, sedition, and treason. Blasphemy was a religious crime that was punishable by death under Jewish law. Sedition was a political crime that was punishable by death under Roman law.

Treason was a crime that was punishable by death under both Jewish and Roman law.

The prosecution presented evidence that Jesus had committed all three of these crimes. They claimed that Jesus had blasphemed by claiming to be the Son of God. They claimed that Jesus had committed sedition by preaching against the Roman government. And they claimed that Jesus had committed treason by plotting to overthrow the Roman government.

The Defense of Jesus

Jesus' defense was based on the argument that he was not guilty of any of the charges against him. He denied that he had ever claimed to be the Son of God. He denied that he had ever preached against the Roman government. And he denied that he had ever plotted to overthrow the Roman government.

Jesus' defense was supported by the testimony of his disciples. The disciples testified that Jesus had never claimed to be the Son of God. They testified that Jesus had never preached against the Roman government. And they testified that Jesus had never plotted to overthrow the Roman government.

The Verdict

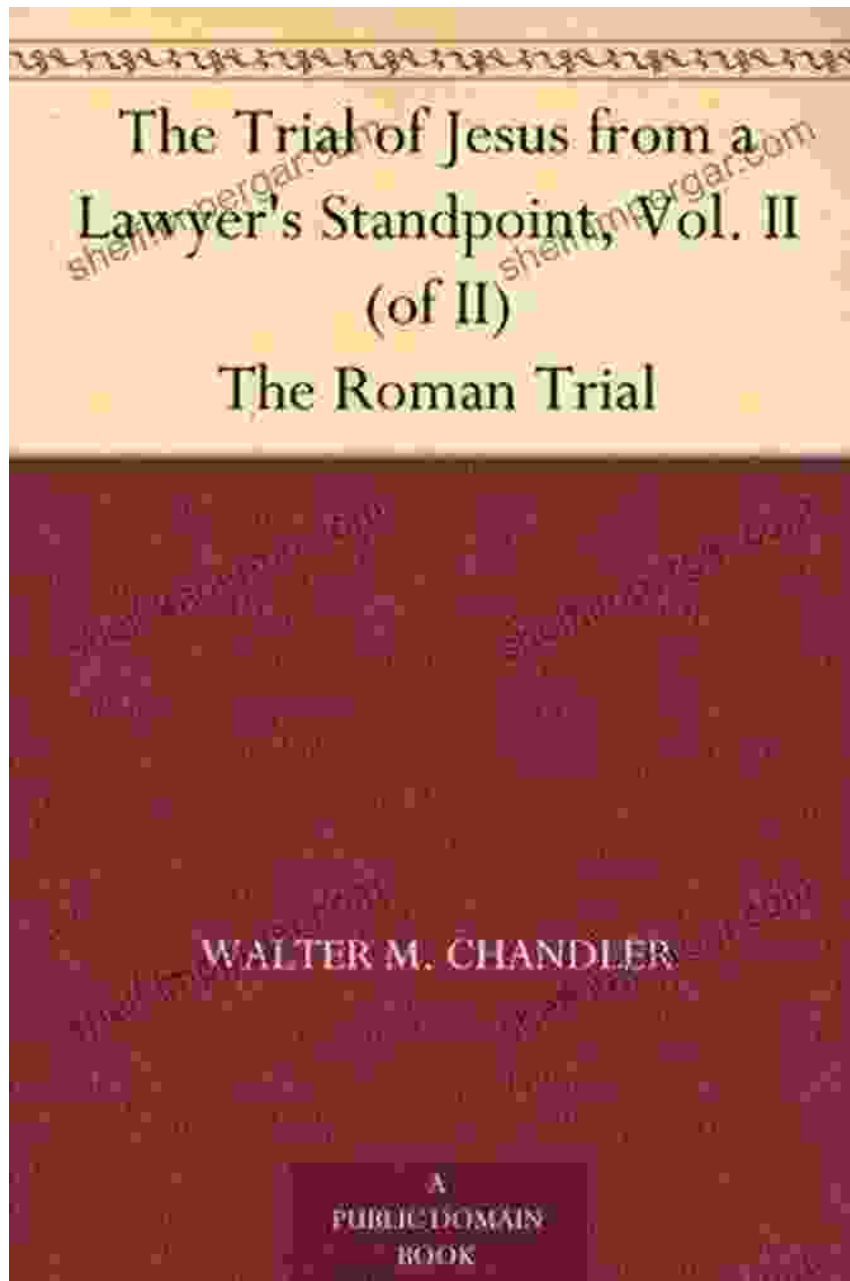
Despite the strong evidence in Jesus' favor, he was found guilty of all three charges against him. He was sentenced to death by crucifixion.

Jesus' crucifixion was a miscarriage of justice. He was not guilty of any of the charges against him. He was executed because the Roman government wanted to silence him.

The Significance of Jesus' Trial

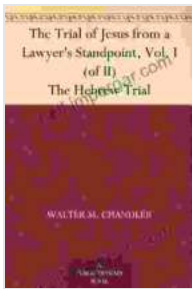
Jesus' trial is significant for several reasons. First, it provides us with a glimpse into the legal system of first-century Palestine. Second, it sheds light on the political and religious tensions that existed in first-century Palestine. Third, it raises important questions about the nature of justice and the role of the state in suppressing dissent.

The Trial of Jesus From a Lawyer's Standpoint Vol II: The Hebrew Trial is a valuable resource for anyone interested in these issues. It is a must-read for scholars of law, religion, and history.



About the Author

Reginald Heber Smith (1857-1935) was a renowned legal scholar and author. He was a professor of law at Harvard University and the author of numerous books on law and religion. Smith's work on the trial of Jesus is considered to be one of the most authoritative works on the subject.



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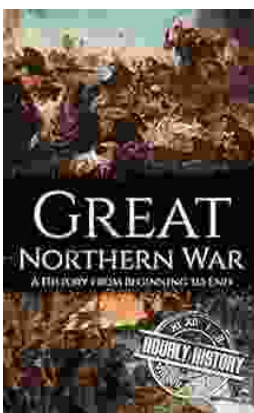
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